

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 93-3670

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 93-3670 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a16351 Cert. (Issued: 10/13/1995)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

(This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

Cottonwood Creek Consolidated Irrigation Company -- SHARES OF STOCK: 1.0

OWNERSHIP*****

NAME: Cottonwood Creek Consolidated Irrigation Company
ADDR: PO Box 678
Orangeville UT 84537

NAME: Chris J. and Margaret W. Diamanti (Shareholder)
ADDR: 232 Vernal Street
Helper UT 84526
REMARKS: joint tenants w/Kristen D. Taylor, Karen D. Kone & Nicole Taylor

NAME: Karen D. Kone (Shareholder)
ADDR: 232 Vernal Street
Helper UT 84526
REMARKS: joint tenant w/ Nicole Taylor, Chris J. and Margaret W. Diamanti and Kristen D. Taylor

NAME: Kristen D. Taylor (Shareholder)
ADDR: 232 Vernal Street
Helper UT 84526
REMARKS: joint tenant w/Karen D. Kone, Nicole Taylor and Chris J. and Margaret W. Diamanti

NAME: Nicole Taylor (Shareholder)
ADDR: 232 Vernal Street
Helper UT 84526
REMARKS: joint tenant w/ Chris J. and Margaret W. Diamanti, Kristen D. Taylor and Karen D. Kone

DATES, ETC.*****

LAND OWNED BY APPLICANT?	COUNTY TAX ID#:				
FILED: 08/22/1991	PRIORITY: / /1877	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: [Approved]	ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF: [Proof]	ELEC/PROOF:03/22/1995	CERT/WUC: 10/13/1995	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []		

PD BOOK: [93-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.25 acre-feet

SOURCE: Underground Water Well

COUNTY: Emery COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) S 666 ft W 1834 ft from N4 cor, Sec 19, T 17S, R 6E, SLBM
DIAMETER OF WELL: 5 ins. DEPTH: 210 to ft. YEAR DRILLED: 1991 WELL LOG? Yes WELL ID#: 21041

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 617455.

.....
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
Part time recreational use. Quantity of water annually available under this right varies and will
be dependent on the percentage of delivery set by the irrigation company. Continued ownership of
the stock certificate, which is the basis for this change, will be required to maintain this
right.

.....
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 19 T 17S R 6E SLBM *LOT 2

=====

OTHER COMMENTS*****

=====

Lot #35 Reader View Subdivision

=====

SEGREGATION HISTORY*****

=====

This Right was Segregated from 93-2175, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

FLOW IN	QUANTITY IN	*-----W A T E R U S E S-----				
		ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL
CFS			ACREAGE	(ELUs)	(FAMILIES) (*)	MINING
						POWER
						-----ACRE-FEET-----

0

One share - Cert. #2218 - 0.88 AF/shre - Change a-16351 - Chris J. Diamanti

*****E N D O F D A T A*****
